

# RĀTAPU TEKAU MĀ RIMA o te wā noa O TE TAU A

## INOINGA MŌ TE KATOĀ

E te Atua, e whakaatu mai ana koe i te māramatanga o tōu pono ki te hunga kōpikopiko, kia kitea anō e rātou te ara tika, tukua mai ki a rātou katoa e kiia nei he Karaitiana mō te whakapuaki i to rātou whakapono, te mana tapu ki te whakarere i ngā mea tautohe ki te ingoa o te Karaiti, tāu Tamaiti, ā, kia whai kē i ngā mea whakahōnore i tōna ingoa. Mā to mātou Ariki mā Hēhu Karaiti tāu Tamaiti e ora nei, e rangatira tahi nei kōrua i te kotahitanga o te Wairua Tapu, Atua kotahi, mō āke āke. **Āmene.**

ENGLISH TEXT: CONTEMPORARY ENGLISH VERSION

## TUHITUHI TAPU TUATAHI

Isaiah Ūpoko 55<sup>10-11</sup>  
The LORD says: Rain and snow fall from the sky. But they don't return without watering the earth that produces seeds to plant and grain to eat. That's how it is with my words. They don't return to me without doing everything I send them to do.  
Ko te kupu a te Ariki. **Whakamoemiti ki te Atua.**

## WAIATA WHAKAUTU 64 / 65

*Wh.* **Ko ngā purapura e ngahoro ana ki te oneone pai, takirau ōna hua e hua ai.** *The seed that falls on good ground will yield a fruitful harvest.*

You take care of the earth and send rain to help the soil grow all kinds of crops. Your rivers never run dry, and you prepare the earth to produce much grain.

*Whakautu.* **Ko ngā purapura e ngahoro ana ki te oneone pai, takirau ōna hua e hua ai.**

You water all of its fields and level the lumpy ground. You send showers of rain to soften the soil and help the plants sprout.

*Whakautu.* **Ko ngā purapura e ngahoro ana ...**

Wherever your footsteps touch the earth, a rich harvest is gathered. Desert pastures blossom and mountains celebrate

*Whakautu.* **Ko ngā purapura e ngahoro ana ...**

Meadows are filled with sheep and goats; valleys overflow with grain and echo with joyful songs.

*Whakautu.* **Ko ngā purapura e ngahoro ana ...**

## TUHITUHI TAPU TUARUA

Paoro ki te hunga o Roma Ūpoko 8<sup>18-23</sup>  
I am sure that what we are suffering now cannot compare with the glory that will be shown to us. In fact, all creation is eagerly waiting for God to show who his children are. Meanwhile, creation is confused, but not because it wants to be confused. God made it this way in the hope that creation would be set free from decay and would share in the glorious freedom of his children. We know that all creation

is still groaning and is in pain, like a woman about to give birth. The Spirit makes us sure about what we will be in the future. But now we groan silently, while we wait for God to show that we are his children. Ko te kupu a te Ariki.

**Whakamoemiti ki te Atua.**

*Areruia.* **Kōrero mai e te Ariki. E whakarongo ana to pononga.** *Areruia.*

## RONGO PAI

Matiu

12<sup>1-23</sup>

I taua rā, ka haere atu a Hēhu i te whare, ā, ka noho ki te taha o te moana. Ā, huihui mai ana ki ā ia ngā mano tini, heoi, ka eke ia ki te kaupuke, ka noho ki raro; ā, ko te mano katoa e tū ana i te tahataha. Ā, he maha ngā mea i kōrero ai ia ki a rātou i runga i ngā kupu whakarite. I mea ia: “Na, i haere te kairui ki te rui. Ā, i ā ia e rui ana, ka ngahoro ētahi o ngā purapura ki te taha o te ara, na, ka haere mai ngā manu o te rangi, kainga ana aua purapura. Ko ētahi i ngahoro ki ngā wāhi kamaka, ki ngā wāhi kīhai i nui te oneone: na, pihi tonu ake, nō te mea hoki kāhore i hōhonu te oneone. Otirā, te putanga o te rā, ka ngongohe, ā, nō te mea kāhore he pūtake, maroke noaiho. Ko ētahi anō i ngahoro ki raro ki ngā tataramoa, ā, kūtia iho ngā purapura. Ko ētahi anō i ngahoro ki te oneone pai; na, ka hua, ko tētahi kotahi rau, ko tētahi e ono tekau, ko tētahi e toru tekau. Ko ia e whai taringa ana ki te whakarongo, kia rongo ia. Ko te Rongo Pai a te Ariki

**Kia whakanuia rā koe e te Ariki e Hēhu Karaiti.**

## HOLY GOSPEL

Matthew

Ch. 13<sup>1-9</sup>

That same day Jesus left the house and went out beside Lake Galilee, where he sat down to teach. Such large crowds gathered around him that he had to sit in a boat, while the people stood on the shore. Then he taught them many things by using stories. He said: “A farmer went out to scatter seed in a field. While the farmer was scattering the seed, some of it fell along the road and was eaten by birds. Other seeds fell on thin, rocky ground and quickly started growing because the soil wasn't very deep. But when the sun came up, the plants were scorched and dried up, because they did not have enough roots. Some other seeds fell where thornbushes grew up and choked the plants. But a few seeds did fall on good ground where the plants produced a hundred or sixty or thirty times as much as was scattered. If you have ears, pay attention!”

The Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

# RĀTAPU TEKAU MĀ RIMA o te wā noa O TE TAU A

## ĪNOINGA MŌ TE KATOA

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Mā to mātou Ariki mā Hēhu Karaiti, tāu Tamaiti, e ora nei, e rangatira tahi nei kōrua i te kotahitanga o te Wairua Tapu, Atua kotahi, mō āke āke. **Āmene.**

## TUHITUHI TAPU TUATAHI

Ihaia Poropiti Ūpoko 55<sup>10-11</sup>  
Ka mea te Ariki: Ka rite ki te ua rāua ko te hukarere e rere iho ana i te rangi, ā, ekore e hoki ki reira, ēngari e whakamākūkū ana i te whenua, e mea ana kia whai hua, kia pihi ake, kia homai anō he purapura mā te Kaiwhakatō, he taro mā te tangata e kai ana, na, ka pēnā anō taku kupu e puta ana i tōku māngai: e kore e hoki kau mai ki ahau; ēngari ka meatia taku i pai ai, ka taea hoki tāku i ūnga atu ai. Ko te kupu a te Ariki.

### Whakamoemiti ki te Atua

#### WAIATA WHAKAUTUUTU 64 / 65

*Whakautu:* **Ko ngā purapura e ngahoro ana ki te oneone pai, takirau ōna hua e hua ai**

E tirotirohia ana e koe te whenua, e whakamākūkuria ana, e whakamōmonatia nuitia ana e koe. Kī tonu te awa o te Atua i te wai: oti rawa ake te whakapai e koe, kua rite mai i ā koe he wīti mō aua wāhi.

*Whakautu:* **Ko ngā purapura e ngahoro ana ki te oneone pai, takirau ōna hua e hua ai.**

Mākūkū rawa i ā koe ngā mahinga kai, pē ana i ā koe ōna tūpuke, e whakangāwaritia ana e koe ki ngā ua, e manaakitia ana e koe tōna pihinga ake.

*Whakautu:* **Ko ngā purapura e ngahoro ana ki te oneone pai, takirau ōna hua e hua ai.**

E karaunatia ana e koe te tau ki tōu pai, e māturuturu ana hoki te mōmonatanga o ōu ara. E māturuturu ana ki ngā wāhi kai o te kōraha.

*Whakautu:* **Ko ngā purapura e ngahoro ana ki te oneone pai, takirau ōna hua e hua ai.**

E whitikiria ana ngā pukepuke ki te koa. He hīpi te kākahu o ngā wāhi kai; ngaro ana ngā raorao i te wīti; hāmama ana rātou i te hari, waiata ana.

*Whakautu:* **Ko ngā purapura e ngahoro ana ki te oneone pai, takirau ōna hua e hua ai.**

## TUHITUHI TAPU TUARUA

Pauro ki te hunga o Roma Ūpoko 8<sup>18-23</sup>

Ki taku whakaaro iho hoki, kāhore noa iho he tikanga o ngā mamae o tēnei wā, ki te whakaritea ki te korōria e takoto ake nei e whakakitea i roto i a tātou. E tatari

nei hoki te mea i hangā, tatari tonu ki te whakakitenga mai o ngā tamariki a te Atua. Kua oti hoki te mea i hangā te pēhi ki raro i te tekateka noa, ēhara i te mea nā tēnei i whakaāe, ēngari nā te kaipēhi i ā ia, i runga anō ia i te tūmanako. Tērā anō hoki te mea i hangā e whakaorangia mai i tā te pīrau whakataureka-rekatanga, ā, uru ana ki te herekoretanga ki te korōria o ngā tamariki a te Atua. E mōhio ana hoki tātou, kei te auē ngā mea katoa i hangā, kei te mamae whakawhānau, ā, taea noatia tēnei rā. Ehara anō i te mea ko rātou anake, ēngari ko tātou nei anō, ko te hunga i ngā hua mātāmua o te Wairua; āe, ko tātou nei anō kei te auē i roto i a tātou, e tatari ana ki te whakatamarikitanga o ngā tamariki a te Atua, arā, ki te whakaoranga o ō tātou tinana. Ko te kupu a te Ariki.

### Whakamoemiti ki te Atua.

*Areruia.* **Kōrero mai e te Ariki. E whakarongo ana to pononga. Areruia.**

## RONGO PAI

Matiu Ūpoko 12<sup>1-23</sup>

I taua rā, ka haere atu a Hēhu i te whare, ā, ka noho ki te taha o te moana. Ā, huihui mai ana ki ā ia ngā mano tini, heoi, ka eke ia ki te kaupuke, ka noho ki raro; ā, ko te mano katoa e tū ana i te tahataha. Ā, he maha ngā mea i kōrero ai ia ki a rātou i runga i ngā kupu whakarite. I mea ia: “Na, i haere te kairui ki te rui. Ā, i ā ia e rui ana, ka ngahoro ētahi o ngā purapura ki te taha o te ara, na, ka haere mai ngā manu o te rangi, kainga ana aua purapura. Ko ētahi i ngahoro ki ngā wāhi kamaka, ki ngā wāhi kīhai i nui te oneone: na, pihi tonu ake, nō te mea hoki kāhore i hōhonu te oneone. Otirā, te putanga o te rā, ka ngongohe, ā, nō te mea kāhore he pūtake, maroke noaiho. Ko ētahi anō i ngahoro ki raro ki ngā tataramoa, ā kūtia iho ngā purapura. Ko ētahi anō i ngahoro ki te oneone pai; na, ka hua, ko tētahi kotahi rau, ko tētahi e ono tekau, ko tētahi e toru tekau. Ko ia e whai taringa ana ki te whakarongo, kia rongo ia. Ko te Rongo Pai a te Ariki

**Kia whakanuia rā koe e te Ariki e Hēhu Karaiti.**

## ĪNOINGA MŌ TE KAWENGA

E te Ariki, tirohia ngā tākoha o te Hāhi, i ā ia e inoi nei ki ā koe, ā, tukua mai inā kainga e te hunga e whakapono ana kia riro mai he tapu nui rawa atu. Mā te Karaiti to mātou Ariki. **Āmene.**

## ĪNOINGA MŌ TE KŌMUNIO

E te Ariki, ka inoi nei mātou, i te mea kua kainga e mātou ēnei taonga, ā, i a mātou e whai wāhi ana ki tēnei kaupapa huna, kia tupu ake rā tōna hua whakaora i roto i a mātou. Mā te Karaiti to mātou Ariki. **Āmene.**