# **Catholic Diocese of Auckland**

Liturgical Support Material for Waitangi Day.

## Liturgical notes

Prayers for Waitangi day can be found in the Companion of the NZ Missal p361.

**Liturgical Environment:** We attend to the liturgical environment so that as a community we are drawn more fully into prayer and more fully into our relationship as a community with the Christ, who is both with us and beyond us. Those who prepare the liturgical environment can ask themselves, 'what can we do to lift people's hearts so they might get a sense of the transcendent?' and 'what materials do we have to work with?' Good liturgy requires an uncluttered, simple, yet beautiful environment.

**Preparation of the Assembly**: This is an ideal Sunday to introduce a little more te reo Māori in the Mass. It provides an opportunity for people to learn to make some responses in te reo Māori. Decide beforehand what you will do and before Mass give people the opportunity to practice; for example, you might wish to use (Priest) Kia noho te Ariki ki a koutou – the Lord be with you, (People): Ki tōu wairua anō hoki – and also with you. Give people the opportunity to learn to say this before Mass. This could be the beginning of using more te reo on a regular basis.

## **Introductory Rites:**

## Welcome before Mass: (Commentator)

**Gathering hymn**: All Are Welcome / Tama Ngākau Mārie. This could be preceded (or concluded) by the blowing of a pūtaratara (Conch) and then make the sign of the Cross in Te Reo Māori:

## **Introductory Rites:**

Priest:	Ki te ingoa o te Matua, o te Tamaiti, o te Wairua Tapu.
People:	Āmene
Priest:	Kia noho te Ariki ki a koutou
People:	Ki tōu wairua anō hoki

## Penitential Rite Invocations for Third Option:

Lord Jesus, you came to reconcile us to one another and to the Father:E te Ariki tohungia rā mātouLord Jesus you heal the wounds of sin and division:E te Karaiti tohungia rā mātouLord Jesus you bring light to those in darkness:E te Ariki tohungia rā mātou

## **Collect / Opening Prayer**

See companion the NZ missal p 361 Priest – Ka īnoi tātou. Let us pray.

## Liturgy of the Word

(optional alternative readings for Waitangi Day)					
First reading - Isaiah 32:15-18,					
(At the end of the reading)	Reader: All:	Ko te kupu a te Ariki – The word of the Lord Whakamoemiti ki te Atua – Thanks be to God.			

Psalm: 85:1-2, 8-12

Wh- Kua tutaki te mahi tohu rāua ko te pono; kua kihi ki a rāua te tika me te rongomau. R- Mercy and faithfulness have met; justice and peace have embraced.

Second Reading - 2 Corinthians 3:1-6					
(At the end of the reading)		<i>Reader:</i> Ko te kupu a te Ariki – The word of the Lord <i>All:</i> Whakamoemiti ki te Atua – Thanks be to God.			
Gospel - John 14:23-27					
(Before the reading)	Priest: All:	Ko te Rongopai nā Hāto Hoane Korōria ki ā koe, e te Ariki, glory to you O Lord.			
(After the Gospel)					
	Priest:	Ko te Rongo Pai a te Ariki. The Gospel of the Lord.			

All: Kia whakanuia rā koe, e te Ariki, e Hēhu Karaiti. Praise to you Lord Jesus Christ.

## Prayer of the Faithful

**For the Church** – that we seek unity with all who profess faith in the Gospel and strive to build bridges of understanding and peace.

(Silence) Reader: E te Ariki All: whakarongo mai rā ki a mātou

For our nation, Aotearoa New Zealand – that the rich diversity of our land, life and cultures will be deeply valued and become a source of peace among people and hope for the future. (Silence) Reader: E te Ariki All: whakarongo mai rā ki a mātou

For the people of Aotearoa New Zealand – That we respond constructively to the call toreconciliation and honourable partnership, set out in Te Tiriti o Waitangi.(Silence)Reader: E te ArikiAll: whakarongo mai rā ki a mātou

**For our natural resources of land, water and air** – that people grow in an understanding of our deep connection with, and need to care for, the entire natural world.

(Silence) Reader: E te Ariki All: whakarongo mai rā ki a mātou

**For educators** - That their role in educating towards understanding and acceptance be promoted and valued.

(Silence) Reader: E te Ariki All: whakarongo mai rā ki a mātou

## **Concluding Prayer:**

God who draws people together in unity and understanding, may we follow you with eager hearts, building reconciliation where there is hurt, understanding where there is intolerance and peace where there is division. We make this prayer through Christ who lights our way. **Amen.** 

Suggestion: The Prayer of the Faithful could be concluded by singing one of these waiata.

**Te Aroha** Te aroha Te whakapono Me te rangimārie. Tātou, tātou e E te Ariki

E te Ariki whakarongo mai rā ki a mātou E te Ariki titiro mai rā ki a mātou Ānei mātou ōu tamariki, e whakapono ana mātou ki a koe. Aue, aue. Te Matua, te Tamaiti, Wairua Tapu e.

### **Prayer over the Gifts**

Receive O Lord, these gifts of bread and wine which we bring from this bounteous land; grant we pray, through the power of your grace and the celebration of these sacred mysteries, unity and peace to your Church and to our people. Through Christ our Lord.

E te Ariki, tangohia ēnei takoha o te taro, o te wāina, e mauria mai nei i tēnei whenua tōnui: ka īnoi nei mātou, tukua mai, mā te kaha o tōu mana tapu me te whakanui i ēnei kaupapa huna tapu, te kotahitanga me te rangimārie ki tōu Hāhi, ā ki to mātou iwi. Mā te Karaiti to mātou Ariki.

#### Preface

Kia noho te Ariki ki a koutou. Ki tōu wairua anō hoki. Whakaarahia ō koutou ngākau ki runga. E whakaarahia nei e mātou it e Ariki. Me whakamoemiti tātou ki Ariki, ki to tātou Atua. He mea tika, he mea pai rawa

#### Communion

Song: We are many parts / one bread one body E Hēhu i te Tapenākara.

**Prayer after Communion** See companion the NZ missal p 362

#### Dismissal

*Priest:* Kia whakapaingia koutou e te Atua kaha rawa, e te Matua, e te Tamaiti, e te Wairua Tapu. May almighty god bless you, the Father and the son and the holy spirit.

All: Amene.

**Song:** The National Anthem – both the English and Māori verses.

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just