

TE RĀTAPU TUARIMA O TE ARANGA - C

INOINGA MŌ TE KATOA

E te Atua kaha rawa, ora tonu, whakatutukitia tonutia te Kaupapa Huna o te Pākate, i roto i a mātou, ā, mō rātou i pai koe ki te whakahōu i te Iriiringa Tapu, kia whai hua tini rātou mā raro i tōu tiaki i whakamarumarū, ā, kia tae atu ki ngā harikoa o te oranga tonutanga. Mā to mātou Ariki mā Hēhu Karaiti, tāu Tamaiti, e ora nei, e rangatira nei kōrua i te kotahitanga o te Wairua Tapu, Atua kotahi mō āke āke. **Āmene.**

REO MAORI: Hitoria Poto / Kawenata Hou nā Pā Hoane Papita
ENGLISH TEXT: Contemporary English Version

TUHITUHI TAPU TUATAHI

Ngā Mahi a Ngā Āpōtoro 14²¹⁻²⁷
Paul and Barnabas went back to Lystra, Iconium and Antioch in Pisidia. They encouraged the followers and begged them to remain faithful. They told them, “We have to suffer a lot before we can get into God’s kingdom.” Paul and Barnabas chose some leaders for each of the churches. Then they went without eating and prayed that the Lord would take good care of these leaders. Paul and Barnabas went on through Pisidia to Pamphylia, where they preached in the town of Perga. Then they went down to Attalia and sailed to Antioch in Syria. It was there that they had been placed in God’s care for the work they had now completed. After arriving in Antioch they called the church together. They told the people what God had helped them to do and how he had made it possible for the Gentiles to believe. Then they stayed there with the followers for a long time.

Ko te kupu a te Ariki. **Whakamoemiti ki te Atua.**

WAIATA WHAKAUTU 32 / 33

Wā: ***Ka whakapai ahau ki tōu ingoa āke āke, e te Atua, e tōku Kīngi.*** *I will bless your name for ever O God my King.*

You are merciful LORD! You are kind and patient and always loving. You are good to everyone, and you take care of all your creation. *Wā:* ***Ka ...***

All creation will thank you and your loyal people will praise you. They will tell about your marvellous kingdom and your power. *Wā:* ***Ka ...***

Then everyone will know about the mighty things you do and your glorious kingdom. Your kingdom will never end, and you will rule for ever.

Wā: ***Ka whakapai ahau ki tōu ingoa āke āke, e te Atua, e tōku Kīngi.***

TUHITUHI TAPU TUARUA

Te Wakakitenga 21¹⁻⁵

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared and

so had the sea. Then I saw the new Jerusalem, that holy city, coming down from God out of heaven. It was like a bride dressed in her wedding gown and ready to meet her husband. I heard a loud voice shout from the throne, “God’s home is now with his people. He will live with them and they will be his own. Yes, God will make his home among his people. He will wipe away all tears from their eyes, and there will be no more death, suffering, crying or pain. These things of the past are gone forever.” Then the One sitting on the throne said, “I am making everything new.” Ko te kupu a te Ariki.

Whakamoemiti ki te Atua

Areruia, areruia. He ture hou tāku e hoatu nei ki a koutou - kia aroha koutou tētahi ki tētahi; i aroha ahau ki a koutou, waihoki ko koutou kia aroha tētahi ki tētahi. Areruia, areruia ...

RONGO PAI Hoane 13³¹⁻³⁵

Ko te rironga o Hura ki waho, ka mea a Hēhu: “Nonāiane te Tama a te Tangata ka whakakorōriatia ai, ā, ka whai korōria anō te Atua i ā ia. Ki te mea i whai korōria te Atua i ā ia, ka whakakorōriatia anō ia e te Atua i roto ake anō i ā ia, āe, ko āiane tonu ka whakakorōriatia. E āku tamariki nonohi, potopoto ake nei taku noho ki a koutou. Tērā koutou e rapu i a au, heoi ko tāku i mea ai ki ngā Hūrai: ‘Ekore koutou e āhei te tae atu ki te wāhi e haere ai ahau,’ ko tāku anō tēnā e mea nei ki a koutou. He ture hōu tāku ka hoatu nei ki a koutou: kia aroha koutou tētahi ki tētahi. I aroha ahau ki a koutou, waihoki ko koutou kia aroha tētahi ki tētahi. Mā tēnei ka mātau ai ngā tāngata katoa he ākongā koutou nāku, ki te whai aroha koutou tētahi ki tētahi.”

Ko te Rongo Pai a te Ariki.

Kia whakanuia rā koe e te Ariki e Hēhu Karaiti

GOSPEL John 13³¹⁻³⁵

After Judas had gone, Jesus said: “Now the Son of Man will be given glory, and he will bring glory to God. Then after God is given glory because of him, God will bring glory to him, and God will do it very soon. My children, I will be with you for a little while longer. Then you will look for me and you won’t find me. I tell you, just as I told the people, ‘You cannot go where I am going.’ But I am giving you a new command. You must love each other, just as I have loved you. If you love each other, everyone will know that you are my disciples.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

TE RĀTAPU TUARIMA O TE ARANGA - C

INOINGA MŌ TE KATO

E te Atua kaha rawa, ora tonu, whakatutukitia tonutia te Kaupapa Huna o te Pākate, i roto i a mātou, ā, mō rātou i pai koe ki te whakahōu i te Iriiringa Tapu, kia whai hua tini rātou mā raro i tōu tiaki i whakamarumarū, ā, kia tae atu ki ngā harikoa o te orange tonutanga. Mā to mātou Ariki mā Hēhu Karaiti, tāu Tamaiti, e ora nei, e rangatira nei kōrua i te kotahitanga o te Wairua Tapu, Atua kotahi mō āke āke. **Āmene.**

TUHITUHI TAPU TUATAHI

Ngā Mahi a ngā Āpōtoro 14²¹⁻²⁷

Hoki ana a Paoro rāua ko Pānapa ki Rihītara, ki Ikōniūma, ki Anatioka, whakakaha ana i ngā wairua o ngā ākongā, whakahau ana kia mau tonu ki te whakapono, me te kī anō rāua kua takoto te tikanga, mā runga i ngā mate maha ka tomo ai tātou ki te rangatiratanga o te Atua. I whakatūria anō e rāua he ariki karakia mō rātou i tēnei Hāhi i tēnei Hāhi, me te inoi anō rāua me to nohopuku, ā, tukua atu ana rātou ki te Ariki i whakaponohia nei e rātou. Na, ka haere rāua rā waenganui o Pihīria, ka tae ki Pamapīria. Ā, te mutunga o ta rāua kōrero i te kupu a te Ariki i Perēke, ka haere ki raro ki Atāria. Ā, rere ana i reira ki Anatioka, ki te wāhi i tukua ai rāua ki te keratia o te Atua, mō te mahi kua oti nei i a rāua. Na, ka tae atu rāua, ka oti te Hāhi te mea kia huihui, ka kōrerotia e rāua ngā mea nui i mahi tahi ai te Atua me rāua, tana whakapuaretanga hoki i te tatau o te whakapono ki ngā tauwi. Ā, kīhai i itiiti te wā i noho ai rāua ki ngā ākongā. Ko te kupu a te Ariki.

Whakamoemiti ki te Atua.

WAIATA WHAKAUTU 144/145

Wā. Ka whakapai ahau ki tōu ingoa āke āke, e te Atua, e tōku Kīngi.

He atawhai te Ariki, he aroha; he pūhoi ki te riri, he nui tāna mahi tohu. He pai te Ariki ki ngā mea katoa; kei runga anō tōna aroha i āna mahi katoa.

Wā. Ka whakapai ahau ki tōu ingoa āke āke, ...

E whakamoemititia koe, e te Ariki, e āu mahi katoa: e whakapaingia e tōu kaha; kia mōhio ai e ngā tama a te tangata āna mahi nunui, me te korōria o te maruwhi o tōna kīngitanga. *Wā. Ka* He kīngitanga mutunga kore tōu kīngitanga; kei ngā whakapupuranga katoa tōu rangatiratanga.

Wā. Ka whakapai ahau ki tōu ingoa āke āke, e te Atua, e tōku Kīngi.

TUHITUHI TAPU TUARUA

Whakakitenga 21¹⁻⁵

I kitea anō e ahau, e Hoane, he rangi hōu, he whenua hōu: kua ngaro hoki te rangi tuatahi me te whenua tuatahi, kua kāhore hoki te moana. I kite

anō ahau i te pā tapu i Hiruhārama hōu, e heke iho ana i te rangi i te Atua, he mea āta rite, anō he wahine mārena hōu kua oti te whakapai mō tana tāne. I rongo anō ahau i tētahi reo nei e ahau mai ana i te torōna, e mea ana: Na, te tāpenakara o te Atua i roto i ngā tāngata: e noho hoki ia ki a rātou hei Atua mō rātou. Ka mukua hoki e te Atua ngā roimata katoa i ō rātou kanohi, ka kore hoki he mate i muri atu, ka kore hoki he tangi, ka kore he auē, ka kore he mamae: ta te mea hoki kua ngaro atu ngā mea o mua. Ā, ka mea mai tērā e noho ana i runga i te torōna: na, ka hangā hōutia e ahau ngā mea katoa. I mea mai anō ia ki a au: Tuhituhia: nō te mea he pono rawa, he tika ēnei kupu. Ko te kupu a te Ariki. **Whakamoemiti ki te Atua.**

Areruia, areruia. He ture hōu tāku e hoatu nei ki a koutou - kia aroha koutou tētahi ki tētahi; i aroha ahau ki a koutou, waihoki ko koutou, kia aroha tētahi ki tētahi. Areruia, areruia.

RONGO PAI

Hoane 13³¹⁻³⁵

Ko te rironga o Hura ki waho, ka mea a Hēhu: “No nāiane te Tama a te Tangata ka whakakorōriatia ai, ā, ka whai korōria anō te Atua i ā ia. Ki te mea i whai korōria te Atua i ā ia, ka whakakorōriatia anō ia e te Atua i roto ake anō i ā ia, āe, ko āiane tonu ka whakakorōriatia. E āku tamariki nonohi, potopoto ake nei taku noho ki a koutou. Tērā koutou e rapu i a au, heoi ko tāku i mea ai ki ngā Hūrai: ‘Ekore koutou e āhei te tae atu ki te wāhi e haere ai ahau,’ ko tāku anō tēnā e mea nei ki a koutou. He ture hōu tāku ka hoatu nei ki a koutou: kia aroha koutou tētahi ki tētahi. I aroha ahau ki a koutou, waihoki ko koutou kia aroha tētahi ki tētahi. Mā tēnei ka mātau ai ngā tāngata katoa he ākongā koutou nāku, ki te whai aroha koutou, tētahi ki tētahi.” Ko te Rongo Pai a te Ariki.

Kia whakanuia rā koe e te Ariki e Hēhu Karaiti.

INOINGA MŌ TE KAWENGA

E te Atua ka inoi nei mātou, tukua mai, mā te whakawhitiwhiti mīharo o tēnei whakahere i whai wāhi ai mātou ki te Atuatanga kotahi, nui whakaharahara, i a mātou kua mōhio ki tōu pono, kia whiwhi mātou ki taua pono i te huarahi tika o te ora. Mā te Karaiti to mātou Ariki. **Āmene.**

INOINGA MŌ TE KŌMUNIO

E te Ariki, ka inoi nei mātou, noho pai mai ki tōu iwi, ā, ārahina rātou i whakaurua ki ngā kaupapa huna o te rangi kia whiti atu i te noho o mua ki te orange hōu.

Mā te Karaiti to mātou Ariki. **Āmene.**